

**KEN-CARYL RANCH MASTER ASSOCIATION ARCHITECTURAL  
HOME IMPROVEMENT FORM**

Please submit home improvement request to:  
Ken-Caryl Ranch Master Association Attention: Architectural Committee  
7676 S. Continental Divide Road, Littleton, Colorado 80127  
(ph 303-979-1876 fax 303-972-1272)

NAME \_\_\_\_\_ Date \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE (H) \_\_\_\_\_  
SUBDEVELOPMENT \_\_\_\_\_ (W) \_\_\_\_\_  
PROPOSED HOME IMPROVEMENT: \_\_\_\_\_  
BRIEF DESCRIPTION: \_\_\_\_\_  
\_\_\_\_\_  
PROPOSED STARTING DATE: \_\_\_\_\_ COMPLETION DATE: \_\_\_\_\_

On the reverse side of this form, or on an attachment, please describe the proposed changes or additions to your property. Include a copy of your **property plat** and indicate the exact **location of proposed change or addition, distance to property lines** from proposed change or addition, **dimensions of property**, and relevant surrounding features. Include **plans, elevation views, color and material samples, photos** of the existing house and any other information that will help the Committee understand the proposal. Requests for **all painting** must include a manufacturers' color sample. Should the committee require additional information, your request will be deferred until additional information is received.

**PLEASE NOTE:** It is YOUR responsibility to comply with Master Association documents, which require architectural approval for exterior home improvements. **DO NOT START YOUR WORK PRIOR TO RECEIVING FULL APPROVAL OF ALL SUBMITTED IMPROVEMENTS!** Also, allow the committee two weeks to review. You will receive a written response to your submittal. **This submittal is good for one year from date of approval.**  
**I understand and will comply with the above conditions:**  
  
Homeowners Signature \_\_\_\_\_ Date \_\_\_\_\_

*Access through Open Space to private property is prohibited. Exception can only be granted by the Open Space Committee. This process may take up to 60 days. As part of the review process a property boundary line assessment may be completed by the Rangers.*

**ACTION BY MASTER ASSOCIATION ARCHITECTURAL COMMITTEE:**  
  
Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Subject to the following: \_\_\_\_\_  
\_\_\_\_\_

Architectural Committee Consultant \_\_\_\_\_ Date \_\_\_\_\_  
**FOR OFFICE USE ONLY:**  
\_\_\_\_\_  
\_\_\_\_\_